OSCAR BAEZA **LAIRD \$. CARMICHAEL** SERGIO CHIU IRASEMA CORONADO THOMAS M. FULLERTON JR. ANGELICA QUINTANILLA IVAN RAMIREZ KATHLEEN WALKER



AT LARGE MEMBERS: Angel F. Quintana **JORGE SALOM** MIGUEL ESCOTO PETE A. OCEGUEDA CHRISTOPHER OLIVARES LILLIA RUIZ

NOTICE OF MEETING

COMMITTEE ON BORDER RELATIONS

Tuesday, March 2, 2010 Date:

Time: 4:00 p.m.

Mayor's Board Room, City Hall, 10th Floor Location:

AGENDA

- 1. Establish Quorum and Call to Order
- 2. Discussion and action on the election of Committee Chair and Vice-Chair
- 3. Approval of Meeting Minutes for February 2, 2010
- 4. Update on the Master Regional Ports of Entry Operational Plan
- 5. Discussion and action on the security situation in Ciudad Juarez
- 6. Discussion and action to recommend El Paso as a pilot site to demonstrate new technology for expediting cross border mobility
- 7. Discussion and action regarding possible pilot for paperless I-94 project and automated process for I-94 fee intake at land border ports.
- 8. Discussion and action regarding Regional Investment Center program
- 9. Discussion and action on City's Comprehensive Immigration Reform Resolution
- 10. Bridge Management Report:

- a. Traffic and Revenue Report
- b. Update on Stanton and Santa Fe Port of Entry Improvement Projects
- c. Master Regional Ports of Entry Operation Plan
- d. Parking Problems at Zaragoza Port of Entry
- e. Downtown/UTEP Parking Management Plan and Traffic Circulation Plan
- f. Parking Meter Pilot Demonstration of new Technologies
- g. Meeting with Mexico's General Consul
- 11. OPEN COMMENT PERIOD: At the conclusion of all other agenda items, the Committee will allow an open comment period not to exceed thirty minutes, to receive public comment on any matter under the jurisdiction of the Committee. No action will be taken. Speakers in the audience will be allowed a maximum of three minutes and must be signed up prior to the beginning of the open

International Bridges Department
PUBLIC NOTICE: Sign language interpreters will be provided for this meeting upon request, if requested, at a minimum of 2 hours prior to the date and time of this meeting. Copies of this agenda will be provided in Braille, large print or audiotape upo request, if requested, at a minimum of 48 hours prior to the date and time of this hearing. Requests must be made to International Bridges Department at 858-4673.
The Agenda was posted this 24 day of February, 2010 at City Hall, Basement, Two Civic Center Plaza.
13. Adjournment.
comment period.